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 **Application form**

To register your Club’s interest and apply for the 2019 **Gaelic4Teens** programme, please complete this application form and return it to **Shauna McNutt** by email developmentsupport@lgfa.ie by **7th December 2018.**

**Please Note – All sections must be completed or the application will not be accepted**

**Club Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**County**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Club contact for this application**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone**: (**Home**): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (**Mobile**): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**How long is your Ladies Football Club in existence?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MEMBERSHIP FIGURES:**

|  |  |  |
| --- | --- | --- |
| **Age Group** | **Total number of registered members** | **Number of mentors currently involved with the team(s)** |
| **Under 8** |  |  |
| **Under 10** |  |  |
| **Under 12** |  |  |
| **Under 14** |  |  |
| **Under 16** |  |  |
| **Under 17** |  |  |
| **Under 18** |  |  |
| **Adult** |  |  |

**CATCHMENT SCHOOL INFORMATION (fill in for both programmes)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of POST PRIMARY Schools in your area** | **Mixed/All Girls** | **Number of Girls aged 13 – 17 years** | **Catchment Clubs** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**REASONS TO BE SELECTED:**

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| --- |
| **Please give the top 3 reasons why your Club should be selected to host 2019 Gaelic4Teens Programme…** |
|  |

**RESOURCES**

**Please provide list of coaches that will be participating in this programme and indicate what age group they are involved with in the club**

|  |  |
| --- | --- |
| **Name of** **G4T Programme Co-Ordinator** | **Name of coaches** **(where applicable to your club)** |
|  | **U13** **U14** **U15** **U16** **U17**  |

**KEY DATES:**

**Induction Evenings**

* **If selected for the programme, all club G4T Programme Co-ordinators (other personnel welcome also) must attend an induction evening prior to the commencement of the programme**
* **Induction Dates are as follows:**
	+ **LEINSTER VENUE: Monday 4th February 2019**
	+ **MUNSTER VENUE: Wednesday 6th February 2019**
	+ **ULSTER VENUE: Wednesday 6th February 2019**
	+ **CONNACHT VENUE: Monday 4th February 2019**

**Gaelic4Teens Programme Dates**

* **All coordinators and coaches involved in the programme must attend all dates associated with programme**
* **Location of Venues will be as based on clubs participating and will be as central as possible**

|  |  |
| --- | --- |
| **Venue One** | **Venue Two** |
| * **Day One** Saturday 16th February 2019
* **Day Two** Saturday 13th April 2019
 | * **Day One** Sunday 17th February 2019
* **Day Two** Sunday 14th April 2019
 |
| **Day Three** National G4T Festival Day (Dublin) – Saturday 11th May 2019 |

**I confirm that:**

* All information supplied in this application form is accurate
* I have read the G4T Overview Booklet in full and will fully comply with all terms and conditions associated with the roll out of the programme
* I understand all dates associated with the programme and understand mandatory attendance of club at same

**Signed:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please submit by post to **Shauna McNutt, Ladies Gaelic Football Association, Croke Park, Dublin 3** or email Shauna at developmentsupport@lgfa.ie Tel:**01 8363156**

**Please note that any applications received after the closing date (7th December 2018) will not be considered for the Gaelic4Teens programme this year.**